



**FINAL INSPECTION
CONFIRMATION NUMBER**
15114485

**DECAL
NUMBER**
FN43854

DECAL EXPIRY DATE
28 FEB 2022

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER #

INSPECTION START DATE
03 FEB 2021 14:00

INSPECTION COMPLETE DATE
03 FEB 2021 15:00

REASON NOTE:

TECHNICIAN NAME:

PHONE #:

INSPECTOR'S NUMBER: **201108**
INSPECTOR'S NAME: **KHANGURA, HARPREET SINGH**
LICENCE EXPIRY DATE: **30-JUN-2022**
FACILITY NUMBER: **S12560**
FACILITY NAME: **ARA Truck and Trailer Repair**
INSPECTION CLASS: **3 - Trailer and semi-trailer**

OWNER/
LESSEE: **AUTOROUTE TRUCKING LTD**
ADDRESS: **2225 EMERSON STREET**
CITY: **Abbotsford** PROV: **BC** POSTAL CODE: **V2T3J1**
REGISTRATION #: **13233247** VEH. JURISDICTION: **BC** PLATE: **60671J**
YEAR: **2020** MAKE: **UTILITY** MODEL:
BODY STYLE: **REEFR** VIN: **1UYVS2538L2014009**
ODOMETER: **KM** FUEL TYPE:
UNIT/FLEET #: **R113** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train						✓	Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension			✓				Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						✓	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 30 30						
Section 3A - Air Brakes			✓				Slack: Auto Auto						
							Left: 38 38						
							Right: 38 38						
Section 4 - Steering						✓	Comments:						
Section 5 - Instruments, Auxillary Equipment						✓	Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 55 57						
							Right: 54 51						
							Comments:						
Section 6 - Lamps			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
							Left: 17 17						
							Right: 17 17						
							Comments:						
Section 7 - Electrical System			✓				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 416 417						
							Right: 418 418						
							Comments:						
Section 8 - Body & Frame			✓										
Section 9 - Tires & Wheels			✓										
Section 10 - Couplers & Hitches			✓										
Section 11 - Other Vehicle Components						✓							
General Inspection Comments:													

Inspector's Name **KHANGURA, HARPREET SINGH** Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.